Believe It
By John Logan

There is a two-headed goat, a four-winged chicken
and a sad lamb with seven legs
whose complicated little life was spent in Hopland,
California. I saw the man with doubled eyes
who seemed to watch in me my doubts about my spirit.
Will it snag upon this aging flesh?

There is a strawberry that grew
out of a carrot plant, a blade
of grass that lanced through a thick rock,
a cornstalk nineteen-feet-two-inches tall grown by George
Osborne of Silome, Arkansas.
There is something grotesque growing in me I cannot tell.

It has been waxing, burgeoning, for a long time.
It weighs me down like the chains of the man of Lahore
who began collecting links on his naked body
until he crawled around the town carrying the last
thirteen years of his life six-hundred-seventy pounds.
Each link or each lump in me is an offense against love.

I want my own lit candle lamp buried in my skull
like the Lighthouse Man of Chungking,
who could lead the travelers home.
Well, I am still a traveler and I don’t know where
I live. If my home is here, inside my breast,
light it up! And I will invite you in as my first guest.

Conversation with Slugs and Sarah
By Jennifer Chang

Up late watching slug porn, you confess
you had a boyfriend who could spin you
like that, slug grace and slug ballet—we don’t
touch the topic of slime—and those eyes
dangling from tentacle tips must be a
kind of love or lust, sighting farther and
nearer all at once. (But are those eyes?)
Slug sublimity suggests love’s a drag,
touch that lingers and leaves a wet trail of
memory and... What did we do before

YouTube? Boob tube. Boobs we have none; slugs,
of course, don’t care, can’t tell girl from boy,
(being, you know, hermaphrodites), and only
want flesh to fly. Forget their infamous

languor—here’s lteness in loving, buoyant
miracles of want, one slug spiraling
on the axis of another like a globe
slapped by an insolent hand. Neither old
nor young, we’re familiar with sluggishness,
too tired to explain why nothing makes us

spin like that: a-swirl, a pirouette, a gyre!
It’s either fucking or marriage, I say,
saying more than I mean. Why can’t lust be
love and love be lust? you’re always asking,
even now as the slugs begin their sluggish
withdrawal—each complete in love and lust;
each mother and father to what they’ve made
together; each alone, content, and free.
Grotesque
Amy Lowell

Why do the lilies goggle their tongues at me
When I pluck them;
And writhe, and twist,
And strangle themselves against my fingers,
So that I can hardly weave the garland
For your hair?
Why do they shriek your name
And spit at me
When I would cluster them?
Must I kill them
To make them lie still,
And send you a wreath of lolling corpses
To turn putrid and soft
On your forehead
While you dance?

Harlem
By Langston Hughes

What happens to a dream deferred?

    Does it dry up
    like a raisin in the sun?
    Or fester like a sore—
    And then run?
    Does it stink like rotten meat?
    Or crust and sugar over—
    like a syrupy sweet?

    Maybe it just sags
    like a heavy load.

    Or does it explode?

The Fish
By Marianne Moore

wade
through black jade.
    Of the crow-blue mussel-shells, one keeps
    adjusting the ash-heaps;
    opening and shutting itself like

an
injured fan.

    The barnacles which encrust the side
    of the wave, cannot hide
    there for the submerged shafts of the

sun,

    split like spun
    glass, move themselves with spotlight swiftness
    into the crevices—
    in and out, illuminating

the
turquoise sea

    of bodies. The water drives a wedge
    of iron through the iron edge
    of the cliff; whereupon the stars,

pink
rice-grains, ink-
bespattered jelly fish, crabs like green
lilies, and submarine
    toadstools, slide each on the other.

All
external
marks of abuse are present on this
defiant edifice—
    all the physical features of

ac-
cident—lack
    of cornice, dynamite grooves, burns, and
hatchet strokes, these things stand
    out on it; the chasm-side is

dead.
Repeated
evidence has proved that it can live
    on what can not revive
its youth. The sea grows old in it.
From Goblin Market
Christina Rossetti

One may lead a horse to water,
Twenty cannot make him drink.
Though the goblins cuff’d and caught her,
Coax’d and fought her,
Bullied and besought her,
Scratch’d her, pinch’d her black as ink,
Kick’d and knock’d her,
Maul’d and mock’d her,
Lizzie utter’d not a word;
Would not open lip from lip
Lest they should cram a mouthful in:
But laugh’d in heart to feel the drip
Of juice that syrupp’d all her face,
And lodg’d in dimples of her chin,
And streak’d her neck which quaked like curd.
At last the evil people,
Worn out by her resistance,
Flung back her penny, kick’d their fruit
Along whichever road they took,
Not leaving root or stone or shoot;
Some writh’d into the ground,
Some div’d into the brook
With ring and ripple,
Some scudded on the gale without a sound,
Some vanish’d in the distance.

In a smart, ache, tingle,
Lizzie went her way;
Knew not was it night or day;
Sprang up the bank, tore thro’ the furze,
Threaded copse and dingle,
And heard her penny jingle
Bouncing in her purse,—
Its bounce was music to her ear.
She ran and ran
As if she fear’d some goblin man
Dogg’d her with gibe or curse
Or something worse:
But not one goblin scurried after,
Nor was she prick’d by fear;
The kind heart made her windy-paced
That urged her home quite out of breath with haste
And inward laughter.

She cried, “Laura,” up the garden,
“Did you miss me?
Come and kiss me.
Never mind my bruises,
Hug me, kiss me, suck my juices
Squeez’d from goblin fruits for you,
Goblin pulp and goblin dew.
Eat me, drink me, love me;
Laura, make much of me;
For your sake I have braved the glen
And had to do with goblin merchant men.”

Laura started from her chair,
Flung her arms up in the air,
Clutch’d her hair:
“Lizzie, Lizzie, have you tasted
For my sake the fruit forbidden?
Must your light like mine be hidden,
Your young life like mine be wasted,
Undone in mine undoing,
And ruin’d in my ruin,
Thirsty, canker’d, goblin-ridden?”—
She clung about her sister,
Kiss’d and kiss’d and kiss’d her:
Tears once again
Refresh’d her shrunken eyes,
Dropping like rain
After long sultry drouth;
Shaking with anguish fear, and pain,
She kiss’d and kiss’d her with a hungry mouth.

By Percy Bysshe Shelley

IT lieth, gazing on the midnight sky,
Upon the cloudy mountain peak supine;
Below, far lands are seen tremblingly;
Its horror and its beauty are divine.
Upon its lips and eyelids seems to lie
Loveliness like a shadow, from which shrine,
Fiery and lurid, struggling underneath,
The agonies of anguish and of death.
Yet it is less the horror than the grace
Which turns the gazer's spirit into stone;
Whereon the lineaments of that dead face
Are graven, till the characters be grown
Into itself, and thought no more can trace;
'Tis the melodious hue of beauty thrown
Athwart the darkness and the glare of pain,
Which humanize and harmonize the strain.

And from its head as from one body grow,
As [   ] grass out of a watery rock,
Hairs which are vipers, and they curl and flow
And their long tangles in each other lock,
And with unending involutions shew
Their mailed radiance, as it were to mock
The torture and the death within, and saw
The solid air with many a ragged jaw.

And from a stone beside, a poisonous eft
Peeps idly into those Gorgonian eyes;
Whilst in the air a ghastly bat, bereft
Of sense, has flitted with a mad surprise
Out of the cave this hideous light had cleft,
And he comes hastening like a moth that hies
After a taper; and the midnight sky
Flares, a light more dread than obscurity.

'Tis the tempestuous loveliness of terror;
For from the serpents gleams a brazen glare
Kindled by that inextricable error,
Which makes a thrilling vapour of the air
Become a [   ] and ever-shifting mirror
Of all the beauty and the terror there—
A woman's countenance, with serpent locks,
Gazing in death on heaven from those wet rocks.

Florence, 1819.

*From* Paradise Lost, Book 2
John Milton

To whom [Satan] thus the Portress of Hell-gate replied:—

“Hast thou forgot me, then; and do I seem
Now in thine eyes so foul!—once deemed so fair
In Heaven, when at the assembly, and in sight
Of all the Seraphim with thee combined
In bold conspiracy against Heaven’s King,
All on a sudden miserable pain
Surprised thee, dim thine eyes, and dizzy swum
In darkness, while thy head flames thick and fast
Threw forth, till on the left side opening wide,
Likest to thee in shape and countenance bright,
Then shining heavenly fair, a goddess armed,
Out of thy head I sprung. Amazement seized
All the host of Heaven; back they recoiled afraid
At first, and called me Sin, and for a sign
Portentous held me; but, familiar grown,
I pleased, and with attractive graces won
The most averse—thee chiefly, who, full oft
Thyself in me thy perfect image viewing,
Becam’st enamoured; and such joy thou took’st
With me in secret that my womb conceived
A growing burden. Meanwhile war arose,
And fields were fought in Heaven: wherein remained

(For what could else?) to our Almighty Foe
Clear victory; to our part loss and rout
Through all the Empyrean. Down they fell,
Driven headlong from the pitch of Heaven, down
Into this Deep; and in the general fall
I also: at which time this powerful Key
Into my hands was given, with charge to keep
These gates for ever shut, which none can pass
Without my opening. Pensive here I sat
Alone; but long I sat not, till my womb,
Pregnant by thee, and now excessive grown,

...
These yelling monsters, that with ceaseless cry
Surround me, as thou saw’st—hourly conceived
And hourly born, with sorrow infinite
To me: for, when they list, into the womb
That bred them they return, and howl, and gnaw
My bowels, their repast; then, bursting forth
Afresh, with conscious terrors vex me round,
That rest or intermission none I find.
Before mine eyes in opposition sits
Grim Death, my son and foe, who sets them on,
And me, his parent, would full soon devour
For want of other prey, but that he knows
His end with mine involved, and knows that I
Should prove a bitter morsel, and his bane,
Whenever that shall be: so Fate pronounced.
But thou, O Father, I forewarn thee, shun
His deadly arrow: neither vainly hope
To be invulnerable in those bright arms,
Though tempered heavenly; for that mortal dint,
Save He who reigns above, none can resist.”

From Macbeth, Act IV, Scene I
William Shakespeare

First Witch
Thrice the brinded cat hath mew’d.

Second Witch
Thrice and once the hedge-pig whined.

Third Witch
Harpier cries ’Tis time, ’tis time.

First Witch
Round about the cauldron go;
In the poison’d entrails throw.
Toad, that under cold stone
Days and nights has thirty-one
Swelter’d venom sleeping got,
Boil thou first i’ the charmed pot.

ALL
Double, double toil and trouble;
Fire burn, and cauldron bubble.

Third Witch
Scale of dragon, tooth of wolf,
Witches’ mummy, maw and gulf
Of the ravin’d salt-sea shark,
Root of hemlock digg’d i’ the dark,
Liver of blaspheming Jew,
Gall of goat, and slips of yew
Silver’d in the moon’s eclipse,
Nose of Turk and Tartar’s lips,
Finger of birth-strangled babe
Ditch-deliver’d by a drab,
Make the gruel thick and slab:
Add thereto a tiger’s chaudron,
For the ingredients of our cauldron.

ALL
Double, double toil and trouble;
Fire burn and cauldron bubble.

Second Witch
Cool it with a baboon’s blood,
Then the charm is firm and good.

Second Witch
Fillet of a fenny snake,
In the cauldron boil and bake;
Eye of newt and toe of frog,
Wool of bat and tongue of dog,
Adder’s fork and blind-worm’s sting,
Lizard’s leg and owlet’s wing,
For a charm of powerful trouble,
Like a hell-broth boil and bubble.
From Purgatorio (trans. W. S. Merwin)

Dante

“Look over here,” the poet murmured. “Many people, but they are coming with slow steps. They will tell us the way to the high stairs.”

My eyes, which were looking intently, eager for any new thing they could see, were not slow in turning toward him.

Reader, I would not have you fall away from your good resolution to hear the way God wills that what is owed is to be paid.

Do not linger on the form of the torment. Think of what follows it. At the worst, think it cannot go beyond the great judgment.

I began, “Master, those I see coming toward us do not look like people, and I cannot tell what they are, so bewildered my sight is.”

And he to me, “The grave condition of their torment doubles them to the ground so that my eyes at first argued about them.

But look there closely, and with looking untangle what, under those stones, is coming. You can see already how they beat their breasts.”

Oh proud Christians, wretched and weary, who, in the sickness of the way you see in your minds, put your faith in walking backward,

is it not plain to you that we are worms born to form the angelic butterfly and fly up to judgment, without defenses?

Why is your mind floating at such a height when you are, as it were, imperfect insects like the worm that has not assumed its form yet?

As a figure sometimes is seen with its knees drawn clear up to its chest, supporting, the way a corbel does, a roof or ceiling,

and though it is unreal begets a real discomfort in the beholder, such I saw was their shape when I looked carefully.

It is true they were shrunken less or more, as what was on their backs was lighter or heavier, and the one with most patience in his face

seemed to be saying through tears, “I can do no more.”