## Class #7.1: Cloud Atlas 6

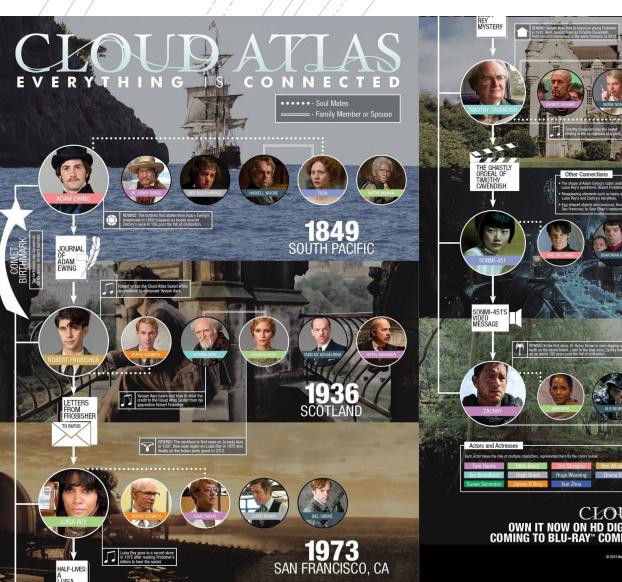
**ENGL 10: Global Fictions** 

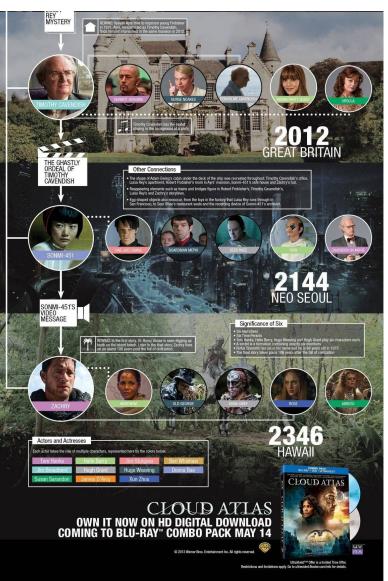
Jeon

https://www.youtube.com/watch?v=k9EtzlAozOQ

# Cloud Atlas opening

## Ensemble Casting





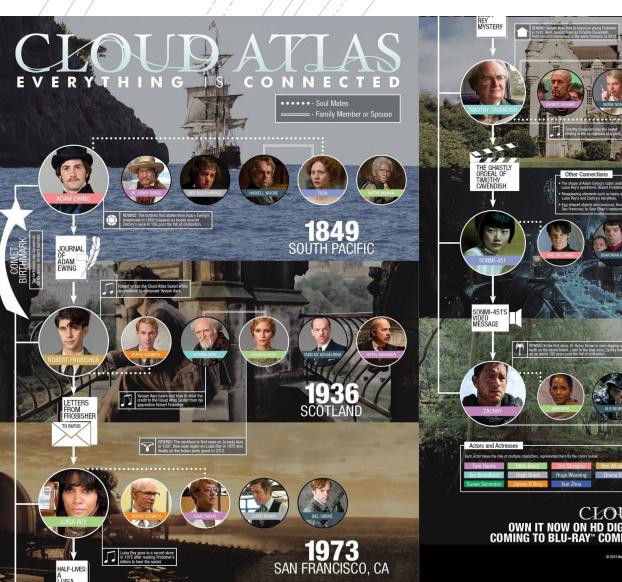


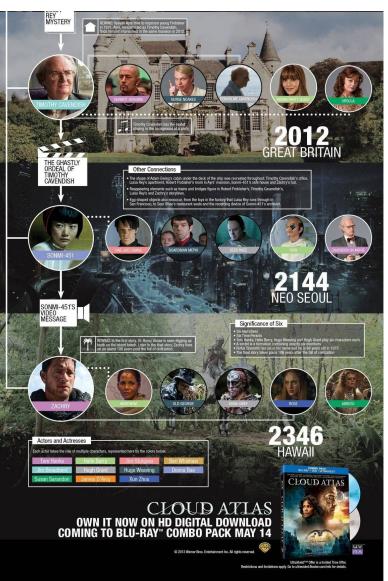
Ensemble Casting: The film posits the idea that acting mastery in film is akin to the kind of Authorial mastery that the novel claims for itself.





## Ensemble Casting









On the Screen Reviews The New Orleans Film Critic

#### Cloud Atlas is Offensive on so Many Levels

Posted on October 31, 2012 by Tippi



Cloud Atlas may well be the most disappointing movie of the year. I've had the book on my to-read list for several months, and in the lead-up to the release of the movie I had numerous friends tell me this was one of the best books they'd ever read.

Obviously with any book-to-movie adaptation there will be some changes, and the results will be mixed. But I can't imagine anyone, having read the book or not, will be satisfied with this film.

#### Andrew Ti, Grantland

So, and this might not really surprise you, despite what were surely good intentions with their choices in race-bending, *Cloud Atlas* mostly fails in justifying the revival of all kinds of problematic parts of Hollywood's racist past, especially in service to some vague notion that this visual "echo" somehow makes the intertwined stories more effective. And, often enough, they managed to not even use the makeup sufficiently to make any kind of racial transformation look convincing. Which is not to say that they should have taken as heavy a hand with the race-crossing makeup as they did at other points in the film in changing their actors' gender and age. On the contrary, it really underscores the fact that it's potentially impossible for this type of exercise to do anything other than emphasize the differences between us and the stereotypes we've lived with for so long.

And it seriously looks fucking wack.



















### History repeats...

- Hegel remarks somewhere that all great world-historic facts and personages appear, so to speak, twice. He forgot to add: the first time as tragedy, the second time as farce. Caussidière for Danton, Louis Blanc for Robespierre, the Montagne of 1848 to 1851 for the Montagne of 1793 to 1795, the nephew for the uncle....
- Men make their own history, but they do not make it as they please; they do not make it under self-selected circumstances, but under circumstances existing already, given and transmitted from the past. The tradition of all dead generations weighs like a nightmare on the brains of the living. And just as they seem to be occupied with revolutionizing themselves and things, creating something that did not exist before, precisely in such epochs of revolutionary crisis they anxiously conjure up the spirits of the past to their service, borrowing from them names, battle slogans, and costumes in order to present this new scene in world history in time-honored disquise and borrowed language. Thus Luther put on the mask of the Apostle Paul, the Revolution of 1789-1814 draped itself alternately in the guise of the Roman Republic and the Roman Empire, and the Revolution of 1848 knew nothing better to do than to parody, now 1789, now the revolutionary tradition of 1793-95. In like manner, the beginner who has learned a new language always translates it back into his mother tongue, but he assimilates the spirit of the new language and expresses himself freely in it only when he moves in it without recalling the old and when he forgets his native tongue.
  - Karl Marx, The Eighteenth Brumaire of Louis Bonaparte (1952)

The film turns a relatively **complex** story about the contradictions that are foundational to the history of the (western) world and its likely future horizons into a fairly **simple** account of human universalism and *ahistorical* multicultralism.



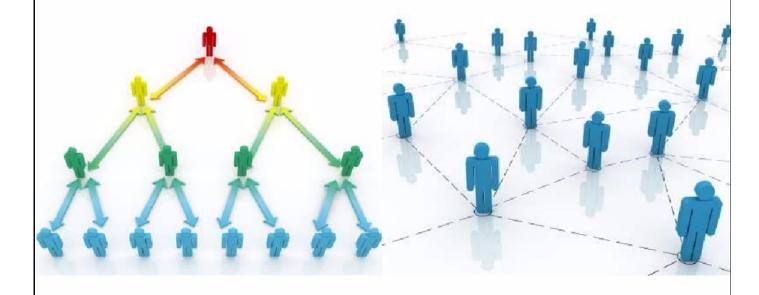
# WTO Aesthetics!







## Hierarchy vs. Network



Donau-Universität Krems

Zentrum für E-Government, Peter Parycek

